



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Christopher S. Williams | | | (801)8256982 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1085 West 150 South | | Clearfield | UT | 84015 |
| Office | District Number | County | Political Party | |
| House | 14 | Davis | Republican | |

| Type of Report (Check the appropriate box) | |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|-------------------------------------------------------------------------------------------------------------------------|
| I, <u>Christopher S. Williams</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Christopher S. Williams</u> |
| Signature of Candidate |
| <u>1/22/2009</u> |
| Date |

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| For Office Use Only |
|---------------------------------------------------|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|----------------------------------------------------------|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Williams | |
| Date of Report 1/22/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|
| Report: Primary | | | |
| Beginning Date: 4/6/2008 | | | |
| Ending Date: 6/17/2008 | | | |
| Due Date: 6/17/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$164.42 | |
| 2 | Total Contributions Received (See Schedule A) | \$900.00 | \$2,600.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$1,064.42 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,005.53 | \$2,541.11 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$58.89 | |

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|----------------------------------------------------------|----------------|
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| Candidate or Officeholder's Last Name Williams | |
| Date of Report 1/22/2009 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------|------------------------------------------------------------------|---|---|---|---------------------|
| 4/15/2008 | Burningham, Dee | 1129 East 500 South Bountiful, UT 84010 | | | | \$50.00 |
| 4/15/2008 | Dee Burningham | 1129 E 500 S Bountiful, UT 84010 | | | | \$50.00 |
| 4/22/2008 | Davis Alliance | 747 E South Temple Suite 130 Salt Lake City, UT 84102 | | | | \$400.00 |
| 4/22/2008 | The Davis Alliance | 136 South Main St. Suite 800 Salt Lake City, UT 84101-1669 | | | | \$400.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$900.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$900.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|----------------------------------------------------------|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Williams | |
| Date of Report 1/22/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------------|-----------------------------|---|---|---|--------------------|
| 4/9/2008 | Fundaze And Holidaze | Table covers | | | | \$8.22 |
| 4/11/2008 | Utah Education Assoc. PAC | Campaign Signage | X | | | \$347.53 |
| 4/11/2008 | Wal-Mart | Shirts and Transfers | | | | \$23.38 |
| 4/15/2008 | Davis County Republican Women | Table Rental | | | | \$10.00 |
| 4/22/2008 | Winegars | Candy for County Convention | | | | \$16.40 |
| 5/16/2008 | Utah Education Assoc. PAC | Campaign Assistance | X | | | \$600.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,005.53 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,005.53 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009